

NEVADA STATE BOARD OF OPTOMETRY

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JACK SUTTON, O.D.

Board Member

GEORGE BEAN

Public Member

NOTICE OF SPECIAL MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING VIA TELEPHONE CONFERENCE

April 28th, 2004, at 8:00 O'Clock A.M.

OFFICE OF THE BOARD OF OPTOMETRY

1000 EAST WILLIAM STREET

SUITE 109

CARSON CITY, NEVADA

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 7:30 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

- 1. Public Comment.**
- *2. Approval of the Minutes of the March 12th, 2004, Public Hearing.**
- *3. Approval of the Minutes of the March 12th, 2004, Regular Meeting.**
- *4. Complaint of Sylvia Scoggins vs. Harvey Ohriner, O.D. [License Number 120]**
 - a. Response of Dr. Ohriner
 - b. April 14th, 2004, correspondence from Ms. Scoggins
- *5. Accusation of Judi D. Kennedy, as Executive Director vs. Lesa D. Davis, O.D. [License Number 418]**
- *6. Complaint of George E. Doty vs. William Drury, O.D. [License Number 172]**
 - a. Response of Dr. Drury

*7. Review of revised application form.

*8. Report of Executive Director

a. June Board Meeting

9. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

885 East Musser Street
Carson City, Nevada

Office of the Nevada Attorney
General

1325 Airmotive Way, Suite 340
Reno, Nevada

Office of the Nevada Attorney
General

555 East Washington Avenue, #3900
Las Vegas, Nevada

Washoe County Library

301 South Center Street
Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**